

**2016-2017 CALENDAR AND DEADLINE DATES
FAMILY AND CONSUMER SCIENCES AND FCCLA**

| DATE | ACTIVITY | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------------------|------------------------------|-------------------------------------|--------------------------------|--|-------|----------------------------------|----------------------------|----------------------------------|---------------|--|--------------------|----------------|--|--------------------|--------------------|--------|--------------------------|---------------|-----------------------------|
| August | Registration open Joint Leadership Development Conference | | | | | | | | | | | | | | | | | | | | |
| October 17-18 | Joint Leadership Development Conference, Birmingham Civic Center | | | | | | | | | | | | | | | | | | | | |
| September 28-October 2 | Capitol Leadership Meeting, Washington, DC | | | | | | | | | | | | | | | | | | | | |
| October 28-November 6 | Alabama National Fair FCCLA Exhibits, Montgomery | | | | | | | | | | | | | | | | | | | | |
| November 4-6 | FCCLA Cluster Meeting, Colorado, NV | | | | | | | | | | | | | | | | | | | | |
| November 18-20 | FCCLA Cluster Meetings, Orlando, FL | | | | | | | | | | | | | | | | | | | | |
| December 1 | Deadline date for First Semester FCCLA affiliation/dues to the national office | | | | | | | | | | | | | | | | | | | | |
| January 20 | <p>Dues deadline date for state STAR Event participation</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">STAR Events Registration</td> <td>FCCLA Foundation Scholarship</td> </tr> <tr> <td>State Officer Candidate Application</td> <td>ALAFCS Scholarship Application</td> </tr> <tr> <td>A Prescription to Healthy Living State Project</td> <td>FEFE*</td> </tr> <tr> <td>Alabama's Families First Project</td> <td>Families First (National)*</td> </tr> <tr> <td>Alabama's Children First Project</td> <td>Student Body*</td> </tr> <tr> <td>Alabama Champions Chapter/100 % Membership</td> <td>Career Connection*</td> </tr> <tr> <td>Golden Chapter</td> <td></td> </tr> <tr> <td>Community Service*</td> <td>Financial Fitness*</td> </tr> <tr> <td>FACTS*</td> <td>STOP the Violence Award*</td> </tr> <tr> <td>Power of One*</td> <td>School Administrator Award*</td> </tr> </table> <p>*All national project applications should be printed and emailed to the state office. Once you click submit it will go to National FCCLA. The state office, after selecting a state chapter winner, will forward the Power of One and School Administrator Award to National FCCLA by the set deadlines.</p> | STAR Events Registration | FCCLA Foundation Scholarship | State Officer Candidate Application | ALAFCS Scholarship Application | A Prescription to Healthy Living State Project | FEFE* | Alabama's Families First Project | Families First (National)* | Alabama's Children First Project | Student Body* | Alabama Champions Chapter/100 % Membership | Career Connection* | Golden Chapter | | Community Service* | Financial Fitness* | FACTS* | STOP the Violence Award* | Power of One* | School Administrator Award* |
| STAR Events Registration | FCCLA Foundation Scholarship | | | | | | | | | | | | | | | | | | | | |
| State Officer Candidate Application | ALAFCS Scholarship Application | | | | | | | | | | | | | | | | | | | | |
| A Prescription to Healthy Living State Project | FEFE* | | | | | | | | | | | | | | | | | | | | |
| Alabama's Families First Project | Families First (National)* | | | | | | | | | | | | | | | | | | | | |
| Alabama's Children First Project | Student Body* | | | | | | | | | | | | | | | | | | | | |
| Alabama Champions Chapter/100 % Membership | Career Connection* | | | | | | | | | | | | | | | | | | | | |
| Golden Chapter | | | | | | | | | | | | | | | | | | | | | |
| Community Service* | Financial Fitness* | | | | | | | | | | | | | | | | | | | | |
| FACTS* | STOP the Violence Award* | | | | | | | | | | | | | | | | | | | | |
| Power of One* | School Administrator Award* | | | | | | | | | | | | | | | | | | | | |
| February 1 | Master Adviser & Adviser Mentor Applications due to the state office | | | | | | | | | | | | | | | | | | | | |
| February 12-18 | FCCLA Week | | | | | | | | | | | | | | | | | | | | |
| February 23-24 | Alabama Association Family and Consumer Sciences (ALAFCS) Annual Meeting | | | | | | | | | | | | | | | | | | | | |
| March 1 | Deadline date for second semester affiliation/dues to the national office | | | | | | | | | | | | | | | | | | | | |
| TBD | State Culinary Arts STAR Event, The Culinary at Virginia College, Birmingham | | | | | | | | | | | | | | | | | | | | |
| March 9-10 | FCCLA State Leadership Conference – Location: Montgomery Performing Arts Centre and Renaissance | | | | | | | | | | | | | | | | | | | | |
| April 8 | State Beef Cook-Off, Cattlemen's Association, Montgomery | | | | | | | | | | | | | | | | | | | | |
| May 15 | Registration and housing due to the national office for FCCLA National Leadership Meeting | | | | | | | | | | | | | | | | | | | | |
| June 11 | FCCLA Founding Day (72 years old!) | | | | | | | | | | | | | | | | | | | | |
| July 2-7 | FCCLA National Leadership Meeting, Nashville, TN | | | | | | | | | | | | | | | | | | | | |