**Form 14-1**

*Revised: June 7, 2021*

**CTE TAPE Annual Continued Compliance Form**

* **Each CTE Program should be reviewed annually by the CTE Director for compliance.**
* **Directors: refer to the TAPE Tool for additional QPI details when completing the 14-1.**

**CTE Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LEA Reviewer (Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LEA Reviewer Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Quality Program Indicator (QPI)** | **Validation Requested for each QPI** | **N/A** | **CT Program Level of Implementation** | **Action Plan to increase each Level 1 QPI** |
| **1** | **2** | **3** |
| **Student Organizations** |  |  |  |  |
| 1.1.A | CTSO Program of Work |  |  |  |  |  |
| 1.1.B | CTSO Affiliation |  |  |  |  |  |
| 1.1.C | CTSO Meeting Minutes |  |  |  |  |  |
| 1.1.D | CTSO Officers |  |  |  |  |  |
| 1.1.E | CTSO Competitive Events |  |  |  |  |  |
| 1.1.F | Community Service |  |  |  |  |  |
| 1.1.G | CTSO Curriculum Integration |  |  |  |  |  |
| **Quality Instruction** |  |  |  |  |
| 2.1.A | Syllabi |  |  |  |  |  |
| 2.1.B | Embedded Numeracy |  |  |  |  |  |
| 2.1.C | Embedded Literacy and Writing |  |  |  |  |  |
| 2.1.D | CTE Program Budget |  |  |  |  |  |
| 2.1.E | Classroom/Lab Safety |  |  |  |  |  |
|  | * 100% safety tests
 |  |  |  |  |  |
|  | * CTIPs
 |  |  |  |  |  |
|  | * Preventative Maintenance Schedule
 |  |  |  |  |  |
| 2.1.F | Facilities |  |  |  |  |  |
| 2.1.G | Credentialing/Assessments |  |  |  |  |  |
|  | * Credential opportunity
 |  |  |  |  |  |
|  | * CRI pass rate > 60%
 |  |  |  |  |  |
| **Program Pathway Implementation** |  |  |  |  |
| 3.1.A | Program Scheduling |  |  |  |  |  |
|  | * Pathway of 3+ courses
 |  |  |  |  |  |
|  | * Planning period
 |  |  |  |  |  |
| 3.1.B | Parent/Guardian Involvement |  |  |  |  |  |
|  | * 2+ opportunities
 |  |  |  |  |  |
|  | * 2+ notifications
 |  |  |  |  |  |
| 3.1.C | Program Advisory Committee/Meetings |  |  |  |  |  |
|  | * Member list
 |  |  |  |  |  |
|  | * 2+ meetings
 |  |  |  |  |  |
|  | * Required meeting content
 |  |  |  |  |  |
| 3.1.D | Program Advisory Committee Program of Work |  |  |  |  |  |
| 3.1.E | Program Marketing, Public Relations, Community Outreach |  |  |  |  |  |
| **Professional Development** |  |  |  |  |
| 4.1.A | Technical update hours |  |  |  |  |  |
| **Work Based Learning** |  |  |  |  |
| 5.1.A | Program Work Based Learning |  |  |  |  |  |
|  | * Foundational skills
 |  |  |  |  |  |
|  | * Fieldtrips
 |  |  |  |  |  |
|  | * Job shadowing
 |  |  |  |  |  |
|  | * Local business partnerships
 |  |  |  |  |  |
| 5.1.B | Program Off Site Live Work |  |  |  |  |  |
|  | * Evidence of off campus WBL experiences
 |  |  |  |  |  |
| (If applicable to program) | * Written Agreements/Clinical Training Agreements
 |  |  |  |  |  |
| **Cooperative Education** **(CoOp is this section ONLY. This section does not apply to other program areas)** |
| 5.2.A | Cooperative Education |  |  |  |  |  |
|  | * Communication with employers
 |  |  |  |  |  |
|  | * Child Labor Law Training
 |  |  |  |  |  |
|  | * Training Agreements/plans
 |  |  |  |  |  |

**Additional Comments:**