

**ALABAMA ASSOCIATION OF** **FAMILY, CAREER AND COMMUNITY LEADERS** **OF AMERICA (FCCLA) FOUNDATION SCHOLARSHIP**

All secondary Alabama students who meet the eligibility criteria may apply for a $1,000 Alabama Association of Family, Career and Community Leaders of America Foundation Scholarship to be awarded at the annual ALAFCCLA State Leadership Conference.

**Criteria for Eligibility**

1. Applicant must have taken or be enrolled in a Family and Consumer Sciences class and have been a member of an affiliated chapter of the Alabama Association of Family, Career and Community Leaders of America.

2. Applicant will graduate from high school during the school year application is submitted.

3. Applicant will enroll and major in a field of Family and Consumer Sciences or Family and Consumer Sciences Education at a post-secondary or four-year institution in Alabama offering such degrees to receive the scholarship.

**Terms of Agreement**

1. A check for one payment of $1000 will be paid to the recipient upon proof of enrollment in a postsecondary or four-year college or university offering degree programs in a field of Family and Consumer Sciences or Family and Consumer Sciences Education.

2. This scholarship is non-renewable.

3. The scholarship application will be judged by a committee composed of:

 (a) Family and Consumer Sciences educator

 (b) Family and Consumer Sciences specialist

 (c) Administrator

***(No person may serve on a selection committee who has vested interest in an applicant.)***

**INSTRUCTIONS FOR COMPLETING THE APPLICATION**

Complete the application and attach the following:

|  |  |
| --- | --- |
|     | An official copy of school transcript |
|     | Verification of ACT score |
|     | Three letters of recommendation:* Family and Consumer Sciences teacher
 |
|     | * Guidance Counselor or School official
 |
|     | * Community Leader
 |
|     | Digital wallet size photograph |
|     | Copy of “FCCLA Chapter Affiliation Form” and Member Roster |

Email a **typed** application, in pdf format, no later than **February 15, 2023** to:

Theresa Long, ALAFCCLA State Adviser

theresa.long@alsde.edu

Call (334) 694-4991 if you have questions regarding this application.

**ALABAMA ASSOCIATION OF FAMILY, CAREER AND COMMUNITY LEADERS OF** **AMERICA (FCCLA) FOUNDATION SCHOLARSHIP**

**CRITERIA FOR SELECTION**

|  |  |  |
| --- | --- | --- |
| Name |  |  |

|  |  |  |
| --- | --- | --- |
| Description of local, district, state, and national involvement in Family, Career and Community Leaders of America programs and projects | 25 pts. | Score\_\_\_\_\_ |
|  |  |  |
| Description of leadership involvement in school and community activities | 15 pts. | \_\_\_\_\_ |
|  |  |  |
| Description of why a Family and Consumer Sciences career has been chosen | 15 pts. | \_\_\_\_\_ |
|  |  |  |
| Description of reason for applying for this scholarship | 15 pts. | \_\_\_\_\_ |
|  |  |  |
| Content of letters of recommendation:Three letters of recommendation from* Family and Consumer Sciences teacher
* Guidance counselor or School official
* Community Leader
 | 15 pts. | \_\_\_\_\_ |
|  |  |  |
| Application process followed:* Attached official copy of transcript & verification of ACT score
* Attached wallet size photograph
* Attached “FCCLA Chapter Affiliation Form” and member roster
 | 15 pts. | \_\_\_\_\_ |
|  |  |  |
| **TOTAL SCORE** | 100 pts. | \_\_\_\_\_ |
|  |  |  |
|   Signature of Judge |  Date |

**OFFICIAL APPLICATION**

**ALABAMA ASSOCIATION OF FAMILY, CAREER AND COMMUNITY LEADERS**

**OF AMERICA (FCCLA) FOUNDATION SCHOLARSHIP**

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#### Personal Information

|  |  |
| --- | --- |
| Applicant’s Name |      |
| Home Address |  |
| City/State/Zip |       |
| Cell Phone |    | Date of Birth  |  |
| Parent/Guardian *(Mother)* |       | Occupation |  | Business Phone |  |
| Parent/Guardian *(Father)* |    | Occupation |  | Business Phone |  |
| Chapter adviser: |       | E-mail |  |
| School: |  | Phone |  |
| Address: |       |
| City/State/Zip: |  |

##### Educational Background

List all high schools and post-secondary schools attended.

**Attach a copy of your transcripts to this application form. (REQUIRED)**

|  |  |  |  |
| --- | --- | --- | --- |
| School Name & Address | Years | Course of Study *(Major)* | Graduation Date |
|  |  |  |       |
|       |  |       |       |
|       |       |       |       |

List the accredited postsecondary institution name, address, business office phone where you plan to attend or are currently attending, the academic year you will be attending.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| * Have you made application to the institution?
 | Yes |   | No |     |
| * Have you been accepted by the institution?
 | Yes |   | No |     |

|  |  |  |
| --- | --- | --- |
| Institution Information | Academic Year | College Major |
|       |  |       |

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**Community Involvement/Work Experience**

|  |
| --- |
|  1. Describe local, district, state, and national involvement in Family, Career and Community Leaders of America programs and projects.  |
|  |
| 2. List activities relevant to community involvement and/or work experience providing specific examples. |
|  |

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**Related Information**

|  |
| --- |
| 3. Describe why you selected a career in Family and Consumer Sciences. |
|       |
| 4. Explain why you are applying for this scholarship. |
|  |
| 5. List courses you have taken in Family and Consumer Sciences while in Grades 7-12. |
|       |
|  |

If selected, we agree to the Terms of Agreement for the Alabama Association of Family and Consumer Sciences Scholarship.

|  |  |  |  |
| --- | --- | --- | --- |
| Applicant Signature |  | Date |   |
| Parent Guardian Signature |  | Date |        |