

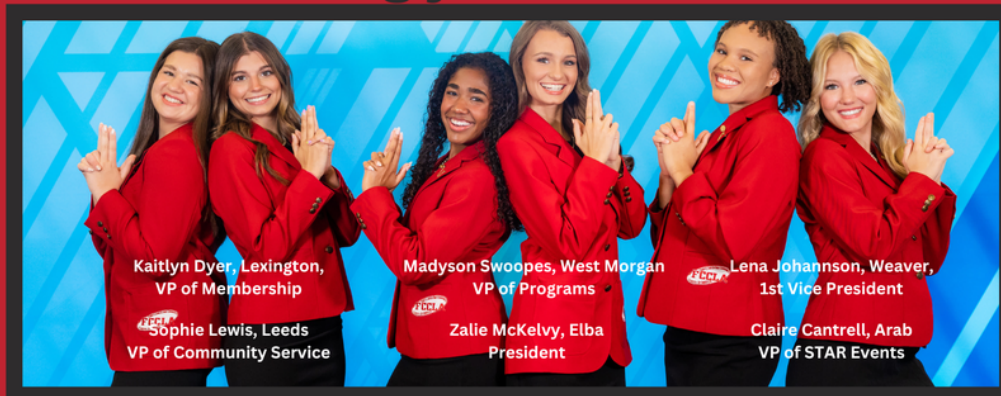
Alabama FCS Newsletter

August 11, 2023



Welcome Back to a New School Year!

Get your ticket and pack your bags for an
exciting year in FCCLA



while you **TRANSPORT YOUR LEADERSHIP** in 2023-24



FCS Teacher Directory 23-24

Please complete information on this [form](#) to update information for our teacher directory. This is the same link provided at summer conference. If you completed there, you do not need to complete again. Thank you for your assistance to help us keep a current list of teachers and programs.

FCCLA State Leadership Volunteer Registration

SLC can't happen without the assistance of our fabulous advisers. Please take a moment to complete the information on how best you are able to assist. We will do our best to assign you to your preference, but please note that there are many stations that need to be filled in order for SLC to be a success. [Adviser Volunteer Interest Form](#)

New FCS Teachers

Please welcome new members to the FCS/FCCLA family:



Lisa Worley: Coosa County High School
Arjay Gomes: Central High School Phenix City
Trebtor Dukes: Selma High School
Darrell Spencer: Escambia County High School
George Keller: Alabama Aerospace and Aviation High School
Kara Downs: Beulah High School
Jennifer Bradford: Headland High School
Kalee Hinson: Summerdale Middle School
Garrison Williams: Foley High School
Rona Sanford: Elberta High School
Delinda Colbaugh: Stanhope Elmore High School
Reese Ruffin: Vigor High School
Jennifer Woods: Bryant Career Tech Center
Sara Stokes: Alma Bryant High School
Tomeka Day; Williamson High School
Patricia Webb: Augusta Evans
Regina Madise; Mary G. Montgomery
Joy Sanders; Northside High School
June Young: Pike Road High School
Bridgette Cook: Greenville High School
Steven McIntyre: AH Parker High School
Anita Newman: Madison County CTC
Percina Hale: Hazel Green High School
Madison Ballard: Vinemont High School
Jordan Shelton: Russellville High School

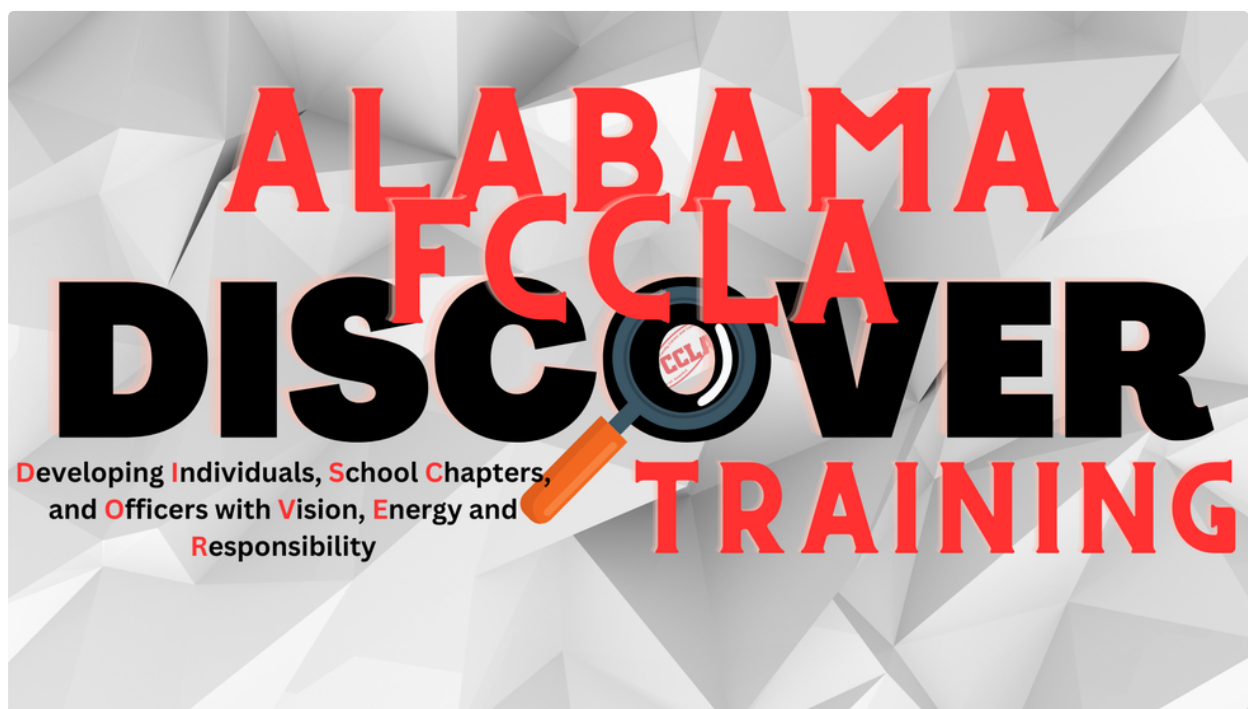
Movers and Shakers:

Amethyst Vineyard, Sylacauga to Chilton County High School
Carol Chambers, Orange Beach High School to Daphne High School
Mimi Leverett, Foley High School to Orange Beach High School
Shelly Cantrell, Summerdale Middle School to Pinson Valley
April Shrader, Dekalb County Schools to Sparkman High School

If you know of any other new teachers, please let Theresa know at theresa.long@alsde.edu

FCS Games by Kim Smith

Kim Smith has done it again! We challenged her to create games based on Alabama COS standards for teachers. And she came through. Free, downloadable games are available to all Alabama FCS teachers. Please use the [link](#) to access these great resources.



DISCOVER

DISCOVER is a one-day FCCLA bootcamp for middle school and new chapters to start their FCCLA journey. State Officers will conduct sessions to help members DISCOVER what FCCLA is all about (competitive events, running for chapter or state office, community service and membership recruitment). Two bootcamps will be held, one north and one south. Chapters can attend whichever they choose. Adviser sessions will be conducted by State Officer Advisers including how to run a CTSO, how to do STAR Events, how to plan travel, and fundraising ideas. Sign up through the [form](#) Space is limited to 60 per event. Cost is \$10 per person to cover lunch provided by a local culinary program. Deadline to register is August 25, 2023.

DISCOVER NORTH, Athens State University, August 31, 2023, 9 am-2 pm.

DISCOVER SOUTH, TBA, 9 am-2 pm.



Home Baking Association August Recipes

It's well known...the BEST BREAD for Sandwiches is HOMEMADE. • Build your best ever with the 2023 the National Festival of Breads winners. Meet the baker of Knotty 7-Grain buns and bake her recipe. Sandwich FACTS The first recorded use of the word sandwich? 1762 Edward Gibbon writes in his diary that he saw "twenty or thirty of the first men of the kingdom" at a club in London eating sandwiches.

For recipes: [PowerPoint Presentation \(homebaking.org\)](https://homebaking.org).

"Poisoned" documentary on Netflix

"The latest thriller to hit Netflix this month isn't some slasher film. Instead, it's a documentary about the very real, very-much-still-deadly consequences of food-borne illnesses and contaminants in the food we eat every day. Released this month, [Poisoned: The Dirty Truth About Your Food](#) made me cover my eyes with a blanket, but with one eye out because I couldn't look away." BY MACKENZIE FILSON
PUBLISHED: AUG 8, 2023, on Delish.com.

[Full article](#)

<https://youtu.be/YZcyMgdWmPg>





FTA Grant

FTA Grant Application is now live. Great news....the stipend has been increased to \$1000! Please see the application attached below.

Some dates to save:

Application Deadline, September 19, 2023

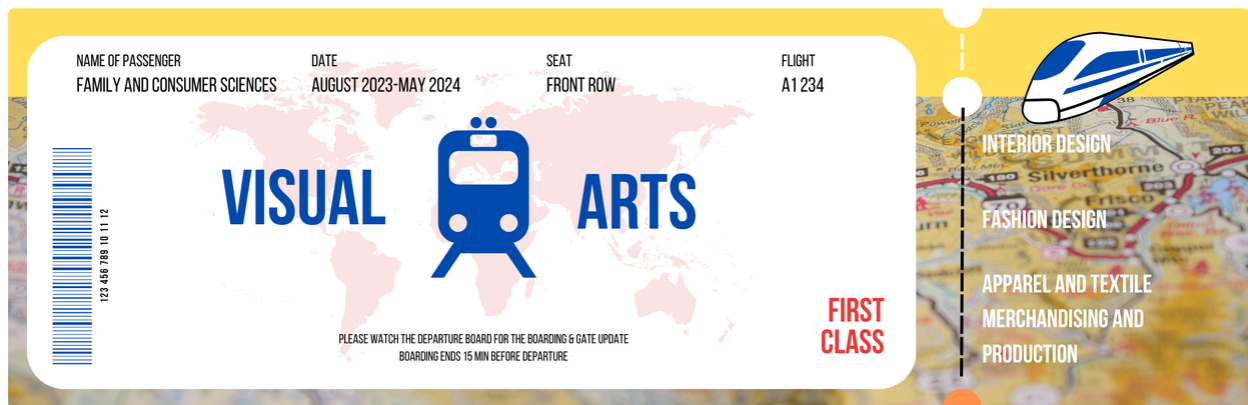
Submit Grant Evidence by May 24, 2024



Future Teachers of Alabama (FTA) Program Director Stipend Grant-REVISED.pdf

[Download](#)

519.4 KB



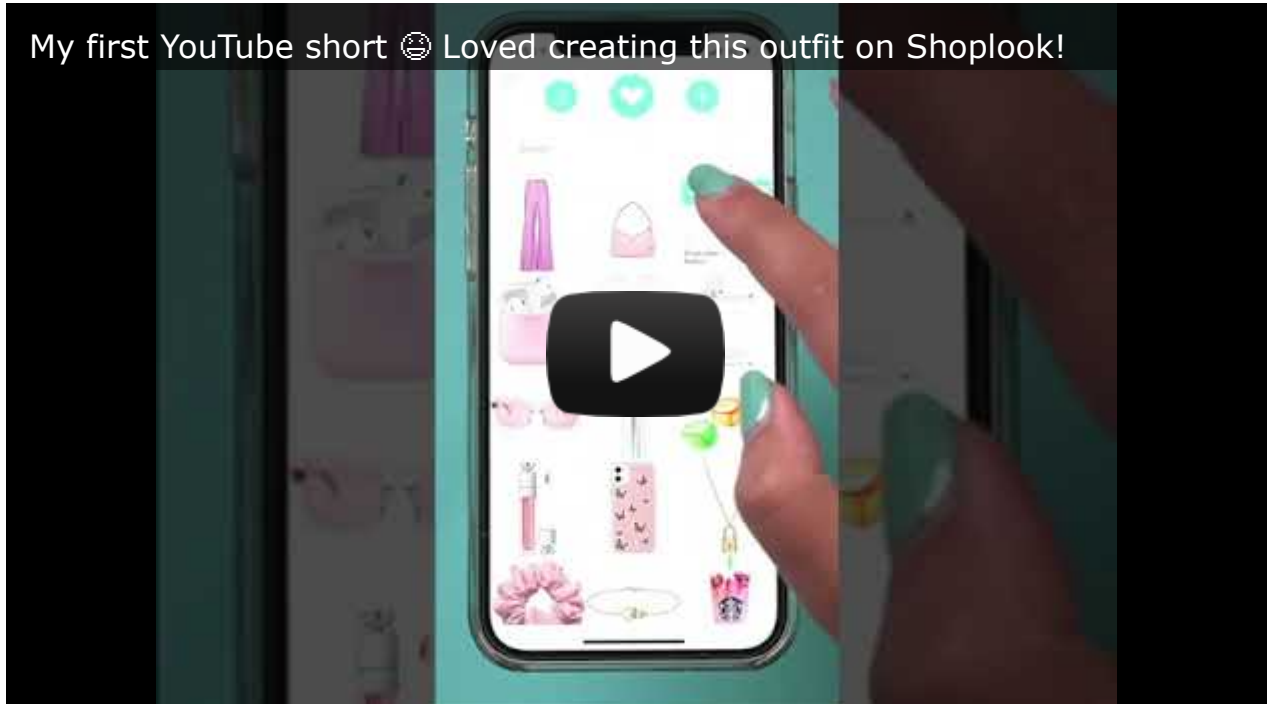
SHOPLOOK

Have you discovered Shoplook? Great for fashion design and mood boards. Teachers can create challenges for students. Student groups can work on a project together. Free and paid versions.

[The easiest way to find or create the perfect outfit | ShopLook](#)



My first YouTube short 😊 Loved creating this outfit on Shoplook!



NAME OF PASSENGER
FAMILY AND CONSUMER SCIENCES

DATE
AUGUST 2023-MAY 2024

SEAT
FRONT ROW

FLIGHT
A1234

123 456 789 10 11 12

HOSPITALITY

AND TOURISM

PLEASE WATCH THE DEPARTURE BOARD FOR THE BOARDING & GATE UPDATE
BOARDING ENDS 15 MIN BEFORE DEPARTURE

FIRST CLASS

FOOD AND BEVERAGE SERVICES
LODGING
TRAVEL AND TOURISM
SPORTS, RECREATION AND ATTRACTIONS



Alabama ProStart Updates

ARAEF Grants Open until August 15

The Alabama Restaurant Association Education Foundation grants are now open. You may request up to \$2000 in classroom resources as well as \$2000 in textbooks/tests. We have limited funds so grants will be rewarded until the funds have been deleted or until August 15th. For more information or to apply for a grant, [click here](#).

Questions? Contact Melissa at melissa@arhaonline.com.

ARHA ProStart Educator Fall Workshop

Save the date for the 2023 ARHA Fall Educator Workshop. We will once again be at Wind Creek Hotel in Atmore. The dates are October 15 - 16. We are currently working on the agenda. If you have a suggestion for a topic, please let us know!

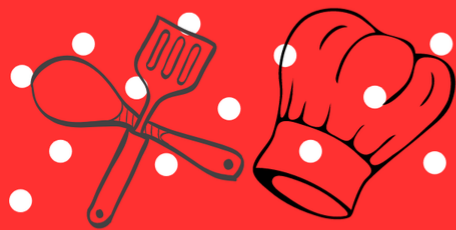
For more information or to register, [click here](#).

2024 Alabama ProStart Competition

The 2024 Alabama ProStart Competition will be held March 3 - 4 at Perdido Beach Resort. Make plans now to enter your teams into the management and/or culinary competitions. More details will be in your inbox very soon.

FEB

SAVE THE DATE



2-3, 2024

CULINARY ARTS AND BAKING AND PASTRY STAR EVENTS

WEATHER MAKE UP
FEB 9-10



Affiliation Assistance

The membership/affiliation portal is open. Here are some tips to help you with uploading student information.

- Below you will find a membership information form containing the information needed to affiliate your members. When having students fill out information, please request them to use an email that will accept communication from nationals. If your system blocks outside emails, suggest they use a personal email instead. Otherwise, they will not receive member updates or access to their portal.
- It typically is easier to upload information from a spreadsheet than to type all the information yourself. Below are two links, one for microsoft forms and one for google forms. **Please be sure to make a copy of the form before sending out so you own it and then will have access to the information.** The information will be downloadable into an excel or csv format. Use the csv. This

file can be uploaded directly into the portal without you having to input the information yourself. Please check for duplicates before uploading. If current members are on the spreadsheet, it will duplicate their profile and they will have two member numbers. We don't want that! Once you do the "bulk rollforward" step in the portal, current members will automatically move to the next grade level. You should check on the information sheet for any updated personal information that may need to be changed.

[Microsoft Office form](#)

[Google form](#)

- Also below are the instructions for navigating the portal.

Please feel free to contact Theresa if you need assistance with the portal.



Member Affiliation Information Sheet (2).docx



Download

285.8 KB



2023-2024 Step-By-Step Affiliation Instructions.docx



Download

211.2 KB

Competitive Event Manuals

The Competitive Events Guide is divided into five different documents. The documents are available to members and advisers through the FCCLA Adviser and Student Portals under the "Resources" tab

- FCCLA Knowledge Matters Virtual Business Challenge Simulation Guidelines
- FCCLA/LifeSmarts Knowledge Bowl Guidelines
- Skill Demonstration Events Guidelines
- Online Challenge Testing (previously with Skill Demonstration Events)
- STAR Events Guidelines

These resources, provided for members and developed with funds from membership dues, are available to advisers and members through the FCCLA Adviser and Student Portals. The Competitive Events Guides will only be available to affiliated chapters and members beginning November 1.

Also provided is a document titled *Major Changes to the 23-24 Guidelines*. A copy of the document is attached below for your convivence.



Major Changes to the 23-24 Guidelines.pdf



Download

244.4 KB



FCCLA Alabama National Fair Booths

It's almost time for the "10 Best Days of Fall!" The Alabama National Fair in Montgomery, October 6-15, 2023. If your chapter is interested in being 1 of the 6 participating chapters, find specific guidelines and complete the information on the [application](#). Applications due August 25, 2023. Chapters selected will be notified by September 1.

National Fall Conference

This year's FCCLA National Fall Conference will be held in Birmingham, Alabama! Mark your calendars for November 10-12. What a great opportunity to try out the Skills Demonstration Events in our own backyard. Registration opens August 1.



TEACH CTSO

TEACH CTSO is your one-stop shop for all things needed to integrate CTSOs into your classroom, collaborate with other CTSO teachers, and develop professionally.

FEATURES:

- Professional development for educators
- Technical assistance for the classroom
- Chapter management tools
- CTE+CTSO community to share best practices
- Work-based learning resources using CTSOs

Annual access and digital subscription is provided complimentary to all CTE+CTSO educators through the Alabama CTE Leadership Council.

[TEACHCTSO](#) | [Login Credentials \(campaign-archive.com\)](#).



Teach-CTSO-Alabama-Educators-Flyer-2023.pdf

 [Download](#)

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ACE | Academy for Chapter Excellence - 2023 Promo



Registration for ACE is open!

Become an ACE in your chapter and attend the [Academy for Chapter Excellence](#)! This one-day program is designed for chapter leaders to gain the leadership and officer skills to effectively lead their CTSO programs at the local chapter level. Space is limited to 350 people per location. [Registration Guide](#)

Monday, September 11: Florence

Tuesday, September 12: Birmingham (full/registration closed)

Wednesday, September 13: Prattville (full/registration closed)

Thursday, September 14: Mobile

Saturday, September 23: Virtual

JLDC 2023 | Hype Video



Registration for JLDC is open!

Join more than 5,000 students, educators, industry leaders, administrators, and counselors for the [Alabama Joint Leadership Development Conference \(JLDC\)](#).

In a world where dynamic leaders are needed, suit up for the challenge of unlocking your true inner Leader. Add your name to the leadership walk of fame as you call "Action!" on your leadership journey. [Registration Guide](#)

Tuesday, October 3: Mobile
Thursday, October 5: Huntsville
Friday, October 13: Virtual



ALACTE Summer Conference Resources

[FCS Session Specific Resources](#) have been uploaded into the Alabama FCS Teacher Google Drive folder. Any presenter that would like to have their resources added, please contact theresa.long@alsde.edu or kayla.cantley@alsde.edu.



*Alabama Association
Teacher of Family and
Consumer Sciences*



*Kim Mitchell, Section
President*



*Association of Career
and Technical
Education*



*Alabama Association
of Family and
Consumer Sciences*



*Brittany Riddle,
President*

For more information,
contact Brittany @
briddle@wcsclass.com



*American Association
of Family and
Consumer Sciences*

Just a reminder that [Theresa](#) and [Kayla](#) are available for technical assistance visits to your school or via phone or virtual platforms.







Alabama Family and Consumer Sciences and FCCLA


 Facebook


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Instagram: @alafccla

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