ALABAMA FCCLA STAR CHAPTER AWARD

Recognition for chapters that develop and implement well-rounded programs of work. Chapters with well-rounded programs of work supporting Alabama and National FCCLA strategic plans have programming in each of the following areas:

- **Join**: Membership
- **Engage**: Chapter Activities, Community Service
- **Compete**: Learning through competition
- **Attend**: Growth Experiences
- **Lead**: Leadership development
- **Communications**: Promotion/public relations

AWARD LEVELS:

Annually, chapters may apply to be recognized at the gold, silver, and bronze levels. The level of recognition is determined by the number of activities and type of activities completed by the chapter.

- Gold – 55 or more points (middle school 50 or more)
- Silver – 45-54 points (middle school 40-49)
- Bronze – 35-44 points (middle school 30-30)

AWARD:

Chapters who earn a gold, silver or bronze award will receive:

- A banner to hang in your school
- Recognition at the State Leadership Conference

APPLICATION PROCESS:

Chapter advisers and officers should work together to complete each of the following:

- Complete the Chapter Application (below).
- Place check marks for each activity your chapter completed (note that some categories are check all and other categories are select one if applicable).
- Documentation must be provided, unless otherwise indicated.
    - Highlighted items are part of the National Ultimate Chapter Award and must be submitted into the national portal for consideration.
    - Unlighted items are Alabama specific. Evidence for those items should be submitted with the application to the google drive.
- Total your points at the end.
- Write a one-two page "A Year in Review" report. Report should describe specific examples of how points were earned for each of the six categories.
- Submit 3-5 pictures of your chapter in action with brief descriptions (to be used at State Leadership Conference)

All materials must be submitted either in the National Portal (highlighted items that are part of the national Ultimate Chapter Award) or attached evidence for the Alabama specific items (nonhighlighted) to the Alabama FCCLA Google Drive by February 1, 2027.

CHAPTER APPLICATION

Eligible activities are from March 1, 2026 to January 15, 2027.

Chapter Name/Number:	
School Name:	

(1) Join --- Focus: Actively recruit, retain, and engage members	Available Points	Points Earned
Activities (select all that apply)		
(1a) Announcements about upcoming FCCLA Activities and/or opportunities are regularly made and post in areas easily accesses by students and FCCLA members, for example bulletin boards in hallways and/or classrooms.	1	
(1b) Chapter developed and hosted an annual recruitment program targeted at prospective FCS students	1	
(1c) Chapter has and utilizes a local FCCLA recognition program to encourage members to participate in FCCLA Activities	1	
(1d) Chapter participated in the National FCCLA Go for the Red membership campaign.	1	
(1e) Chapter had an individual that applied for Go for the Red Individual Award	1	
Membership Increase (select 1 if applicable):		
(1f) In 2026-27, chapter had a 5% increase in affiliated members compared to the previous year.	3	
(1g) In 2026-27, chapter had a 3-5% increase in affiliated members compared to the previous year.	2	
(1h) In 2026-27, chapter had a 1-2% increase in affiliated members compared to the previous year.	1	
(1i) In 2026-27 affiliated 100% (100% of your students are members of FCCLA)	3	
Affiliation (select if applicable):		
(1j) Affiliated by November 1	3	
	TOTAL	

(2) Engage—Focus: Actively engaging in chapter and community	Available Points	Point Earned
Chapter Governance (select all that apply)		
(2a) Chapter holds at least one monthly meeting utilizing an agenda and parliamentary procedure	3	
(2b) The chapter has a local set of bylaws.	1	
(2c) Chapter conducted activities to teach the mission/history/purposes of FCCLA.	1	
(2d) Chapter had planned activities for FCCLA Week 2026	1	
(2e) Chapter had regular officer meetings	1	
(2f) Chapter developed a budget	1	
(2g) Chapter had a balanced program of work.	1	
Community Service Activities (select 1 if applicable)		
(2h) Chapter participated in or coordinated in 5 or more community service efforts in the local community	5	
(2i) Chapter participated in or coordinated in 3-4 community service efforts in the local community	3	
(2j) Chapter participated in or coordinated in 1-2 community service efforts in the local community	1	
State Outreach Project FCCLA CAN...(		
(2k) Activities were conducted that provide advocacy, education, and service to a local agency assisting with food insecurity in the local community. Up to 6 points maximum (2 pts per project) utilizing the Explore.Act.Tell Challenge.	(up to 6)	
	TOTAL	

(3) Compete—Learning through Competition	Available Points	Point Earned
National Programs Awards		

	(3a) 2027 Nationals Programs award application submitted. (2 points/application, 8 point max)	(up to 8)	
State Leadership Conference			
	(3b) Chapter Members are registered to compete in 2027 STAR Events (1 point for each member competing, max of 5 points)	(up to 5)	
State Awards			
	(3d) Chapter applied for 2027 State Awards: Children First, Focus On Alabama, A Prescription for Healthy Living, and/or Inspire to Educate (1 point for each award completed)	(up to4)	
		TOTAL	
(4) Attend Focus: Participation in Growth Experiences		Available Points	Point Earned
Activities (select all that apply)			
	(4a) One or more members attended 2026 JLDC	1	
	(4b) Chapter members are registered to attend 2027 State Conference (1 point for each member attending, max of 5 points)	(up to 5)	
	(4c) One or more members attended 2026 FCCLA Fall Leadership Institute or Capital Leadership	1	
	(4d) Chapter attended 2026 FCCLA DISCOVER	1	
	(4e) Chapter attended 2026 Academy for Chapter Excellence (ACE)	1	
	(4e) One or more members attended 2026 FCCLA National Leadership Conference. (1 point/member, max of 5 points)	(up to 5)	
	(4f) At least one adviser attended 2027 Chapter Adviser Summit, January 2026.	1	
		TOTAL	
(5) Lead Focus: members engaged in leadership development		Available Points	Point Earned
Activities (select all that apply)			
	(5a) Members completing all 5 units of Power of One (1 point per member, up to 5 members)	5	
	(5b) 2026-27 Chapter has a member serving as a current state officer.	3	
	(5c) Chapter is submitting a candidate for State Office for 2027-28	2	
	(5d) Chapter adviser is a Master Adviser or Mentor Adviser with National FCCLA within the last 5 years	1	
	(5e) Chapter adviser received the National FCCLA Spirit of Advising Award within the last 5 years	1	
	(5f) Chapter attended either FCCLA DISCOVER or Academy for Chapter Excellence (ACE)	1	
	(5g) At least one chapter adviser graduated from the Adviser Academy within the last 5 years.	1	
	(5h) Submit evidence that adviser is a member of AAFCS or ACTE	1	
		TOTAL	
(6) Communications Focus: Promoting in school/community		Available Points	Point Earned
Articles published or distributed in the community			
	(6a) Articles were published/distributed through school newspaper, local newspaper, TV, etc. (1 point per article, up to 5 point)	(up to 5)	
Other activities (select all that apply):			
	(6b) Chapter has a website that is up to date.	3	
	(6c) Chapter utilizes social media such as Facebook, Instagram, or Twitter.	3	
	(6d) Advocating for FCCLA and/or Family and Consumer Sciences	2	
	(6e) Chapter member submitted an article to the State Adviser for the FCCLA newsletter.	1	
		TOTAL	

Person Completing this Form	Date Completed	Total Points Earned