# 2026-27 Alabama FCCLA Sponsorship Program

## State Leadership Conference Mar 10-12, 2027

| | Bronze Star $500 | Silver Star $750 | Gold Star $1000 | Platinum Star $1500 |
|---|---|---|---|---|
| Logo/Business included in Alabama FCCLA State Leadership Conference (SLC) program | X | X | | |
| Exhibitor booth space at Alabama FCCLA SLC | X | X | X | X |
| On-Screen recognition during SLC Opening and Closing Sessions | X | X | X | X |
| Logo posted on Alabama FCCLA Website | X | X | X | X |
| Opportunity to sponsor a competitive event(s): See Competitive Events flyer for choice of event. Please specify which event. | | 1 Event _____ | 2 events _____ _____ | 3 events _____ _____ _____ |
| Opportunity to award medals on stage to winners | | X | X | X |
| Live on-stage recognition during conference. | | X | X | X |
| VIP reserved seating for general sessions | | X | X | X |
| Inclusion in social media postings about SLC and other FCCLA events | | X | X | X |
| Logo and business contact information on Alabama FCCLA website | | | X | |
| Opportunity to include swag items in attendee's registration materials (swag items must be delivered to Theresa Long, 50 N. Ripley St Suite 3311, Montgomery, AL 36130 NO LATER than February 15, 2025 OR make arrangements for "at-conference" delivery) | | | X | X |
| Parking deck voucher (single vehicle during conference) | | | X | X |
| Special Platinum Sponsor Award presented on stage during awards ceremony | | | | X |
| Business logo and information on sponsorship scroll on Alabama FCCLA website. | | | | X |

Please email this form along with company logo to Theresa Long at theresa.long@alsde.edu and mail your contribution to:

Alabama FCCLA Business Office
P.O. Box 302101
Montgomery, AL 36130
OR
Complete link with information

Alabama FCCLA supporters are also welcome to share scholarship opportunities with our members and to make presentations on stage during awards ceremony.

# FCCLA STAR Events

## **S**tudents **T**aking **A**ction for **R**ecognition

Foundational Events:

- AI for Impact (New)
- Career Investigation
- Entrepreneurship
- Focus on Children
- Interpersonal Communications
- Job Interview
- Leadership
- Nutrition and Wellness
- Parliamentary Procedure
- Professional Presentation
- Repurpose and Redesign
- Sustainability Challenge

Leadership Events:

- Chapter in Review Display
- Chapter in Review Portfolio
- Community Service Project Display
- Community Service Project Portfolio
- National Programs in Action
- Promote and Publicize FCCLA!
- Public Policy Advocate

Career Focused Events:

- Baking and Pastry
- Culinary Arts
- Early Childhood Education
- Event Management
- Fashion Construction
- Fashion Design
- Food Innovations
- Hospitality, Tourism, and Recreation
- Interior Design
- Personal Finance
- Say Yes to FCS Education
- Sports Nutrition
- Teach and Train
- Teaching Strategies

| LEVEL 1 | LEVEL 2 | LEVEL 3 | LEVEL 4 |
|---|---|---|---|
| FCCLA chapter members through grade 8 | FCCLA chapter members in grades 9-10 | FCCLA chapter members in grades 11-12 | FCCLA chapter members post-secondary |

